

# Contemporary Worship For The Twenty First Century Worship Or Evangelism.pdf

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## [Why do many churches have such different ways of worship?](#)

Tue, 15 May 2018 20:47:00 GMT

*In our society, one church may conduct worship in a highly structured, formal fashion with prescribed liturgies, ritual or ceremony. On the other hand, another church may worship very informally, with little structure, spontaneous expressions of praise to God, lively, hand clapping music or even manifestations of spiritual gifts.*

## [Proper 23B/Ordinary 28B/Pentecost 21 - The Text This Week](#)

Thu, 17 May 2018 15:09:00 GMT

## [Religion in China - Wikipedia](#)

Sun, 13 May 2018 12:14:00 GMT

*By the 6th century BCE the power of Tian and the symbols that represented it on earth (architecture of cities, temples, altars and ritual cauldrons, and the Zhou ritual system) became "diffuse" and claimed by different potentates in the Zhou states to legitimise economic, political, and military ambitions.*

## [Proper A26 - The Text This Week - Textweek](#)

Fri, 18 May 2018 14:39:00 GMT

*Proper 26A/Ordinary 31A/Pentecost +22 November 5, 2017 (Reformation Day links)(All Saints Day links) (All Souls Day links)*

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## [Zoroastrianism - Wikipedia](#)

Fri, 18 May 2018 21:41:00 GMT

*Terminology. The name Zoroaster is a Greek rendering of the name Zarathustra. He is known as Zartosht and Zardosht in Persian and Zartosht in Gujarati. The Zoroastrian name of the religion is Mazdayasna, which combines Mazda-with the Avestan language word yasna, meaning "worship, devotion".*

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